परोपकाराय फलन्ति paropakārāya phalanti

Rāmulu Gajavāḍa Saṁskṛtam Teacher

परोपकाराय फलन्ति वृक्षाः परोपकाराय वहन्ति नद्यः।
परोपकाराय दुहन्ति गावः परोपकारार्थमिदं शरीरम्॥

**paropakārāya phalanti vṛkṣāḥ paropakārāya vahanti nadyaḥ |
paropakārāya duhanti gāvaḥ paropakārārthamidaṁ śarīram ||**

The trees yield fruit for the benefit of others, the rivers flow for the benefit of others. The cows bear milk for the benefit of others. This human body is for the benefit of others, i.e. to serve others.

परोपकाराय *paropakārāya* (*para + upakārāya*) = for the benefit of others, फलन्ति *phalanti* = yield fruit, crop, वृक्षाः *vṛkṣāḥ* = trees, परोपकाराय *paropakārāya* (*para + upakārāya*) = for the benefit of others, वहन्ति *vahanti* = flow, नद्यः *nadyaḥ* = rivers, परोपकाराय *paropakārāya* (*para + upakārāya)* = for the benefit of others, दुहन्ति *duhanti* = bear milk, गावः *gāvaḥ* = cows, परोपकारार्थमिदं *paropakārārthamidaṁ* (*para + upakāra + artham + idaṁ*) = for the sake of benefit of others is this, शरीरम् *śarīram* = body.